

Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar — Mandvi Road,

Taluka Mundra. Kutch Gujarat. 370415.

Telephone Number: 02838661922. E-mail: opjvn.principal@gmail.com

TRANSFER CERTIFICATE

| CBSE Affiliation No. 430206 | | | School Code: 13168 | |
|--|-----------------|---|---|-----------|
| Book No. 13 | Sl.No | 48 | Admission No | 3PF |
| | | | | |
| 1 Name of Pupil SHUBHAI | | | | |
| 2. Mother's Name: PREET | HI MA | THURINA | | |
| 3 Fathers/ Guardian's Name | THANT | MATHUE | AKIS | |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register | | | | |
| (in figures) 17-08-2001 | | | | |
| 5 Nationality INDIAN | | | | |
| 6. Whether the candidate belongs to Se | | | | |
| 7. Date of first admission in the School | with class 1.6 | -06-2012 | , CLASS. | - 11 |
| 8. Class in which the pupil last studied | in figures) | [](in words). | TWELFT | 1 |
| 9. School/Board Annual examination last taken with result. AISSCE, PASS | | | | |
| 10. Whether failed, if so once/twice in the same class | | | | |
| 11. Subjects Studied: 1 ENGLISH | | | | |
| | | | EPHCATION | |
| 12. Whether qualified for promotion to | he higher class | YES | | |
| If so, to which class (in figures) | | | | |
| 13. Month up to which the pupil has paid school dues. MARCH 2019 | | | | |
| 14. Any fee concession availed. If so, the nature of such concession | | | | |
| 15. Total No. of working days in the academic session | | | | |
| 16. Total No. of working days pupil present in the school | | | | |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | |
| 18. Games played or extra curricular activities in which the pupil usually took part | | | | |
| (mention achievement level therein) | | *************************************** | *************************************** | |
| 19. General conduct | | *************************************** | *************************************** | |
| 20. Date of application for certificate | 30-05- | 2019 | | |
| 21. Date of issue of certificate | | | | |
| 22. Reasons for leaving the school | GOING | ELSEWHER | E ~ | |
| 23 Any other remarks | | | Samagogha Samagogha | |
| ., | | | CBSE TE | |
| | | M | Aff No 430206 | |
| Signature of Class Teacher | | Chacked by | 1 3 | |
| Bratile of Class leacher | | Checked by | Cinc Strop | Principal |